

BOARD OF DIRECTORS REGULAR MEETING March 26, 2015, 8:30 a.m.

- 1. Consultant/Guest Introduction
- 2. Public Comment.
- 3. Action Items
 - 3.1. Meeting Minutes of February 26, 2015, Regular Meeting
 - 3.2. Public Hearing to Consider Rate Increase
 - 3.2.1. Water System Impact Fee Study Presentation Jason Cowles
 - 3.3. Traer Creek Tank Resolution
 - 3.4. Additional Water Demand Management Committee Member
- 4. Strategy Items
- 5. Legal Reports
 - 5.1. Water Counsel Glenn Porzak
 - 5.1.1. Federal Directives*
 - a. Groundwater Directive Withdrawal
 - b. Water Right Permit Directive Negotiations
 - 5.1.2. Federal Legislation*
 - a. Water Right Protection Act
 - b. Memorandum regarding the Act
 - 5.1.3. State Legislation Senate Bill 64
 - 5.1.4. Colorado River Compact Water Bank Report
 - 5.1.5. Shoshone Acquisition†
 - 5.1.6. Report on Avon Comments re Authority Agreement*
 - 5.2. General Counsel Jim Collins†
- 6. Informational Reports
 - 6.1. General Manager Report Linn Brooks
 - 6.2. Operations Report Todd Fessenden*
 - 6.2.1. Stormwater/Urban Runoff Group Update
 - 6.2.2. Eagle River MOU Update
 - 6.3. Finance Report James Wilkins
 - 6.4. Communications and Public Affairs Report Diane Johnson*
 - 6.4.1. Colorado Water Plan Update
 - 6.4.2. Statewide Roundtable Report Out

GOVERNED BY:

The Metropolitan Districts of:

Arrowhead

Beaver Creek

Berry Creek

EagleVail

Edwards

The Town of Avon

• Public comment of items not on the agenda is limited to three minutes per person on any particular subject for which public comment is accommodated, pursuant to § 18-9-108, C.R.S.

7. Monthly Reports

- 7.1. February Water Sales*
- 7.2. Contract Logs none
- 7.3. Development Impact Fee Revenue February*
- 7.4. District February Meeting Summary draft*
- 7.5. Authority February Meeting Summary draft*
- 7.6. Authority and District Committees*
- 8. Executive Session pursuant to § 24-6-402(4)(b) and (e), C.R.S.
 - 8.1. Water Counsel Review of Matters in Negotiation Glenn Porzak
 - 8.2. General Counsel Review of Matters in Negotiation Jim Collins
- 9. Adjournment