

BOARD OF DIRECTORS REGULAR MEETING April 27, 2017, 8:30 a.m.

- 1. Consultant/Guest Introduction
- 2. Public Comment.
- 3. Action Items
 - 3.1. Meeting Minutes of March 23, 2017, Regular Meeting
 - 3.2. Meeting Minutes of March 23, 2017, Joint Meeting with ERWSD.
- 4. Strategy Items
 - 4.1. Board member input
 - 4.2. Committee Assignments
- 5. General Manager Report Linn Brooks*
 - 5.1. Information Items
 - 5.1.1. CIS Infinity 10-Year Look Back John McCaulley and Elena Jones
 - 5.2. Finance Report James Wilkins*
 - 5.2.1. Revenue and Expenditure Summary March
 - 5.2.2. Water Sales March
 - 5.2.3. Development Impact Fee Revenue Report March
 - 5.3. Operations Report*
 - 5.3.1. Eagle Park Reservoir Company Quarterly Operations Report†
 - 5.4. Engineering Report Jason Cowles*
 - 5.4.1. Cordillera Valley Club Tank Revegetation Heather Houston
 - 5.4.2. Cordillera Capital Improvements
 - 5.4.3. Traer Creek Tank Update
 - 5.5. Public Affairs Report Diane Johnson
 - 5.6. Monthly Reports
 - 5.6.1. Development Report*
 - 5.6.2. Authority March Meeting Summary draft*
 - 5.6.3. Authority and District Committees*
 - 5.6.4. Contract Log*
- 6. General Counsel Report Jim Collins†
 - 6.1. Traer Creek

GOVERNED BY:

The Metropolitan Districts of:

Arrowhead

Beaver Creek

Berry Creek

EagleVail

Edwards

The Town of Avon

• Public comment of items not on the agenda is limited to three minutes per person on any particular subject for which public comment is accommodated, pursuant to § 18-9-108, C.R.S.

7. Water Counsel Report - Glenn Porzak

- 7.1. Letter to Federal Energy Regulatory Commission*
- 7.2. St. Jude's Recreation Water Bill*
- 7.3. Eagle Park Reservoir Acquisition
- 7.4. Bachelor Gulch Water Service Agreement*

8. Executive Session pursuant to § 24-6-402(b) and (e), C.R.S.

- 8.1. General Counsel Review of Matters in Negotiation Jim Collins
 - 8.1.1. Traer Creek
- 8.2. Water Counsel Review of Matters in Negotiation Glenn Porzak
 - 8.2.1. Eagle River MOU Alternatives†
 - 8.2.2. CRCA Matters
- 9. Adjournment