

BOARD OF DIRECTORS SPECIAL MEETING

Thursday, September 22, 2022 **12:00 p.m.**

Walter Kirch Conference Room

AGENDA

		·	Attachment Link	
1.	Introd	ections		
2.	Public	Public Comment		
3.	-	Mountain Water Environment Association Sustainability Award Recipient: ds Wastewater Treatment Facility – Kira Koppel & Nick Tessmer	Informational	
4.	Action	Items		
	4.1.	Approval of minutes from August 25, 2022, Special Meeting	Action Item	
	4.2.	Approval of contract log	Action Item	
	4.3.	Indoor efficiency rebate policy – Jason Cowles	Action Item	
	4.4.	Merging water systems for regulatory compliance – Brad Zachman	Action Item	
	4.5.	Adoption of Compensation and Classification study recommendations on wage adjustment and cost-of-living adjustment (COLA) – David Norris	Action Item	
5.	Information Reports			
	5.1.	Development report	Informational	
	5.2.	Board committees	Informational	
	5.3.	August Authority meeting summary – draft	Informational	
6.	Strate	y Items		
	6.1.	Board member input		
7.	7.1.	Il Manager Report – Linn Brooks GM information items		
	7.2.	 Business Administration report 7.2.1. Colorado's Paid Family and Medical Leave Insurance (FAMLI) Program and the Opt-Out Process – Tom Borawski & Tracy Rymph 	Informational	
	7.3.	Operations report – Siri Roman 7.3.1. Sanitary Survey update – Brad Zachman	Informational	
	7.4.	Engineering and Water Resources report – Jason Cowles	Informational	
	7.5.	Communications and Public Affairs report – Diane Johnson		
8.	Water	Counsel Report – Kristin Moseley	Informational	
9.	Specia	l Water Counsel Report – Glenn Porzak	Confidential	

10. General Counsel Report - Kathryn Winn

Confidential

- 11. Executive Session Motion to move into Executive Session pursuant to §24-6-402(4)(e) and (f), C.R.S, for further discussion and consideration of the General Manager position and finalists and for the purpose of determining positions and instructing negotiators concerning an offer letter and contract for the General Manager position.
- 12. Any action as a result of Executive Session
 - **12.1.** Selection of successor General Manager
- 13. Adjournment