### Board of Directors Meeting March 24, 2022 MINUTES

A remote regular meeting of the Board of Directors of the Eagle River Water & Sanitation District (District) was held Mar. 24, 2022, at 1:00 p.m., in accordance with the applicable statutes of the state of Colorado.

#### **ATTENDANCE**

| 1  | The following Directors were pre | esent via Mic | crosoft Teams, thereby constituting a quorum:      |
|----|----------------------------------|---------------|--|
| 2  | Kate Burchenal                   |               |  |
| 3  | Dick Cleveland                   |               |  |
| 4  | Steve Coyer                      |               |  |
| 5  | George Gregory                   |               |  |
| 6  | Timm Paxson                      |               |  |
| 7  | Bill Simmons                     |               |  |
| 8  | Robert Warner Jr.                |               |  |
| 9  | Also in attendance were:         |               |  |
| 10 | District Staff                   | 27            | Austin Robinson                                    |
| 11 | Tom Borawski                     | 28            | Siri Roman   |
| 12 | Linn Brooks                      | 29            | Jeff Schneider                                     |
| 13 | Dan Caffery                      | 30            | Shane Swartwout                                    |
| 14 | Jason Cowles                     | 31            | Chris Wolff  |
| 15 | Sarah Crawford                   | 32            | Len Wright   |
| 16 | Allison Ebbets                   | 33            | Brad Zachman                                       |
| 17 | Chad Helmke                      | 34            |  |
| 18 | Jesse Hooker                     | 35            | <u>Consultants</u>                                 |
| 19 | Diane Johnson                    | 36            | Jim Collins, Collins Cole Flynn Winn & Ulmer, PLLC |
| 20 | Craig Malkmes                    | 37            | Kristin Moseley, Somach Simmons & Dunn             |
| 21 | Melissa Marts                    | 38            | Glenn Porzak, Porzak Law, LLC                      |
| 22 | Niko Nemcanin                    | 39            |  |
| 23 | David Norris                     | 40            | <u>Public</u>                                      |
| 24 | Chuck Owen                       | 41            | Tammy Baker  |
| 25 | Rob Ringle                       | 42            |  |
| 26 |                                  |               |  |

#### **DISCLOSURES OF POTENTIAL CONFLICTS OF INTEREST**

The Board noted it had received more than 72 hours prior to the meeting certain disclosures of Potential Conflicts of Interest Statements for the following Directors indicating the following conflicts:

Director Burchenal disclosed that she is on the Eagle River Watershed Council board of directors. Director Gregory disclosed that he serves on the board of the Upper Eagle Regional Water Authority (Authority) and occasionally undertakes development and construction activities within the District and Authority service areas. Director Simmons disclosed that he is the General Manager of the Beaver Creek Metropolitan District, is an alternate Authority Director, and serves on the board of the Eagle River Fire Protection District. Director Warner disclosed that he is a developer within the District's service area and serves on the Eagle County Planning Commission, which occasionally has dealings with the District.

#### CALL TO ORDER

53 Chair Simmons called the meeting to order at 1 p.m.

#### 54 INTRODUCTIONS

- 55 Three new employees were introduced. David Norris introduced Water Use Outreach Coordinator Allison
- 56 Ebbets, Rob Ringle introduced Edwards Wastewater Treatment Operator Trainee Austin Robinson, and
- 57 Shane Swartwout introduced Meter Services Supervisor Chad Helmke.

#### PUBLIC COMMENT

59 Public comment was called for and there was none.

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| 1  | ACTION ITEMS   |  |  |  |
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| 2  | Consideration of Minutes – The minutes of the Feb. 24, 2022, regular meeting were considered. Upon               |  |  |  |
| 3  | motion duly made and seconded, it was unanimously  |  |  |  |
| 4  | RESOLVED that the minutes of the Feb. 24, 2022, regular meeting be accepted and hereby                           |  |  |  |
| 5  | are approved as presented.   |  |  |  |
| 6  | Resolution Designating Polling Places for the 2022 Regular District Election - Ms. Johnson                       |  |  |  |
| 7  | presented the Resolution, a copy of which is attached hereto as <b>Exhibit A</b> and incorporated herein by this |  |  |  |
| 8  | reference. She asked the board to revise the polling places for the May 3 election as the ones named in          |  |  |  |
| 9  | the January resolution were not being used by other local special districts as those entities canceled their     |  |  |  |
| 10 | elections. The district will partner will other special districts with overlapping boundaries that are           |  |  |  |
| 11 | conducting elections and so desires to coordinate polling places to share resources and reduce costs at          |  |  |  |
| 12 | mutual polling places that are convenient to eligible electors of the district. After discussion and upon        |  |  |  |
| 13 | motion duly made and seconded, it was unanimously  |  |  |  |
| 14 | RESOLVED that the Resolution Designating Polling Places for the 2022 Regular District Election                   |  |  |  |
| 15 | be accepted and hereby is approved as presented.   |  |  |  |
| 16 | Contract Log – The board reviewed the contract log, a copy of which is attached hereto as Exhibit B              |  |  |  |
| 17 | and incorporated herein by this reference and approved as presented.   |  |  |  |
| 18 | Information Reports – The board reviewed the monthly development report, board committee                         |  |  |  |
| 19 | membership, and the Authority's February meeting summary, copies of which are attached hereto as                 |  |  |  |
| 20 | Exhibits C, D, and E, respectively, and incorporated herein by this reference.                                   |  |  |  |
| 21 | STRATEGY ITEMS   |  |  |  |
| 22 | Board Member Input – Director Cleveland said he would like the board to meet in person,                          |  |  |  |
| 23 | especially with changes in the board so as to acknowledge departing directors.                                   |  |  |  |
| 24 | GENERAL MANAGER REPORT   |  |  |  |
| 25 | Ms. Brooks noted she did not include a written report.   |  |  |  |
| 26 | COVID-19 update – Ms. Brooks noted that local COVID-19 trends were much improved, so                             |  |  |  |
| 27 | masks are no longer required at any district or authority facilities. Regarding in-person board                  |  |  |  |
| 28 | meetings, she noted the Vail office is under construction and facilities in the board room are                   |  |  |  |
| 29 | awaiting repairs, so the April meeting will likely continue to be remote.  |  |  |  |
| 30 | OPERATIONS REPORT  |  |  |  |
| 31 | Ms. Roman presented the operations report, a copy of which is attached hereto as <b>Exhibit F</b> and            |  |  |  |
| 32 | incorporated herein by this reference.   |  |  |  |
| 33 | Edwards wastewater facility power failure – Ms. Roman shared a presentation about the Mar.                       |  |  |  |
| 34 | 11 power failure that affected the headworks building and influent pump station at the Edwards                   |  |  |  |
| 35 | wastewater treatment facility, a copy of which is attached hereto as Exhibit G and incorporated                  |  |  |  |
| 36 | herein by this reference. She mentioned the incident summary in the operations report and                        |  |  |  |
| 37 | described staff's cross-departmental emergency response, which lasted late into the night, as                    |  |  |  |

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| 1  | well as the incident debrief and follow up actions. The incident resulted in some wastewater                       |
|----|--|
| 2  | being discharged to the Eagle River via an upstream manhole, which was unknown when the                            |
| 3  | operations report was written. The discharge was reported to state and local officials. Ms.                        |
| 4  | Roman emphasized the extremely difficult nature of the incident, due to nighttime operations,                      |
| 5  | exposure to raw wastewater, electrical hazards, among other safety risks, and the overall high                     |
| 6  | stress and extent of the issue; she commended the high performing response team. Directors                         |
| 7  | expressed their appreciation for staff's professional response.  |
| 8  | Wastewater Conditions Supplemental Pay – Mr. Ringle referenced his memo, a copy of which                           |
| 9  | is attached hereto as <b>Exhibit H</b> and incorporated herein by this reference, concerning recent                |
| 10 | changes to how the supplemental pay is applied to employees who qualify for it. The board                          |
| 11 | acknowledged current wage issues and noted the compensation study is underway.                                     |
| 12 | Avon Wastewater Nutrient Upgrade Project Update – Ms. Marts presented a project update                             |
| 13 | memo, a copy of which is attached hereto as <b>Exhibit I</b> and incorporated herein by this reference,            |
| 14 | and shared video about the ongoing project at the Avon wastewater treatment facility. She                          |
| 15 | highlighted the modified aeration basins that provide multiple treatment zones and improve                         |
| 16 | operator access. The new aeration basins were successfully commissioned during busy holiday                        |
| 17 | operations and Avon staff maintained permit compliance throughout. Ms. Marts stated that the                       |
| 18 | project is on schedule and within budget, with completion expected in January 2023.                                |
| 19 | ENGINEERING AND WATER RESOURCES REPORT   |
| 20 | Mr. Cowles noted that he did not have a written report this month.   |
| 21 | COMMUNICATIONS AND PUBLIC AFFAIRS REPORT   |
| 22 | Ms. Johnson noted she did not include a written report. She mentioned news about Lake Powell hitting a             |
| 23 | critical low water elevation threshold below which power generation efficiency will begin to decrease.             |
| 24 | GENERAL COUNSEL REPORT   |
| 25 | Mr. Collins mentioned that Bolts Lake related escrow funds should be returned soon. He also noted a                |
| 26 | claim by a supplier that he expects to wrap up relatively soon; Mr. Schneider provided the current status.         |
| 27 | Ms. Johnson mentioned Ms. Winn's memo on special district voting eligibility, a copy of which is attached          |
| 28 | hereto as <b>Exhibit J</b> and incorporated herein by this reference, in relation to the May 3 board of directors' |
| 29 | election. Mr. Collins summarized allowable activities under the Fair Campaign Practices Act.                       |
| 30 | WATER COUNSEL REPORT   |
| 31 | Piney River Unit – Ms. Moseley said the water judge favorably ruled on the motion to extend                        |
| 32 | the period of time to do a change case; with the extension, diligence was filed in December.                       |
| 33 | EXECUTIVE SESSION  |
| 34 | Mr. Collins requested the Board enter Executive Session to receive legal advice of counsel and discuss             |

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negotiations related employee housing, water supply, and potential claims pursuant to §24-6-402(4)(a)(b)

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| 1        | and (e) C.R.S. He asked that no electronic record be made, as the discussion would be entirely privileged |  |  |  |
|----------|---|--|--|--|
| 2        | attorney-client communications. Upon motion duly made and seconded, it was unanimously                    |  |  |  |
| 3        | RESOLVED to enter Executive Session at 2:09 p.m. to discuss employee housing, water                       |  |  |  |
| 4        | supply, and potential claims pursuant to §24-6-402(4)(a)(b) and (e) C.R.S. with no electronic             |  |  |  |
| 5        | record created as Mr. Collins opined the contents of the discussion would contain privileged              |  |  |  |
| 6        | attorney-client communications.*  |  |  |  |
| 7        | Mr. Porzak requested the Board continue Executive Session to receive legal advice of counsel and          |  |  |  |
| 8        | discuss negotiations related to Colorado River Cooperative Agreement matters and Eagle Park Reservoir     |  |  |  |
| 9        | water right cases pursuant to §24-6-402(4)(b) and (e) C.R.S. He asked that no electronic record be made,  |  |  |  |
| 10       | as the discussion would be entirely privileged attorney-client communications. Upon motion duly made      |  |  |  |
| 11       | and seconded, it was unanimously  |  |  |  |
| 12       | RESOLVED to enter Executive Session at 2:40 p.m. to discuss CRCA and Eagle Park                           |  |  |  |
| 13       | Reservoir matters pursuant to §24-6-402(4)(b) and (e) C.R.S. with no electronic record                    |  |  |  |
| 14       | created as Mr. Porzak opined the contents of the discussion would contain privileged                      |  |  |  |
| 15       | attorney-client communications.*  |  |  |  |
| 16       | Mr. Collins requested the Board continue Executive Session to receive legal advice of counsel and         |  |  |  |
| 17       | discuss succession planning pursuant to §24-6-402(4)(b) and (e) C.R.S. He asked that no electronic        |  |  |  |
| 18       | record be made, as the discussion would be entirely privileged attorney-client communications. Upon       |  |  |  |
| 19       | motion duly made and seconded, it was unanimously   |  |  |  |
| 20       | RESOLVED to continue Executive Session at 3:03 p.m. to receive advice of counsel and                      |  |  |  |
| 21       | discuss succession planning pursuant to §24-6-402(4)(b) and (e) C.R.S. with no electronic                 |  |  |  |
| 22       | record created as Mr. Collins opined the contents of the discussion would contain privileged              |  |  |  |
| 23       | attorney-client communications.*  |  |  |  |
| 24       | The regular meeting resumed at 4:07 p.m.  |  |  |  |
| 25       |   |  |  |  |
| 26<br>27 | ADJOURNMENT   |  |  |  |
| 28       | There being no further business to come before the Board, the meeting adjourned at 4:08 p.m.              |  |  |  |
| 29       | Respectfully submitted,   |  |  |  |
| 30       |   |  |  |  |
| 31<br>32 |   |  |  |  |
| 33       | Secretary to the Meeting  |  |  |  |
| 34       |   |  |  |  |

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